

# VALPARAISO Redevelopment Commission

## **President**

Rob Thorgren  
*Thorgren Tool &  
Molding*

## **Vice President**

Rick Urschel  
*Urschel  
Laboratories, Inc.*

## **Secretary**

Trish Sarkisian  
*1<sup>st</sup> Source Bank*

## **Members**

George Douglas  
*City Council Member*

Evan Costas  
*City Council Member*

## **Advisory Member**

Tim Bucher  
*Representing  
Schools*

## **Legal Counsel**

Patrick Lyp

## **Executive Director**

Brandon Dickinson

## **Director, Emeritus**

Stu Summers



Valparaiso City Hall  
166 W. Lincolnway  
Valparaiso, IN 46383  
219.548.4808

## **RDC MEETING AGENDA: Thursday September 10, 2020**

**4:00 p.m. Executive Session:** The Valparaiso Redevelopment Commission will meet in Executive Session at 4:00 p.m. The Executive Session will convene at **City Hall, 166 W. Lincolnway, Valparaiso, IN 46383**, pursuant to I.C. 5-14-1.5-6.1(b)(2)(B), I.C. 5-14-1.5-6.1(b)(2)(D), and I.C. 5-14-1.5-6.1(b)(9) for the purpose of discussing pending litigation, discussing strategy with respect to the purchase or lease of real property, or to discuss a job performance evaluation of individual employees.

**4:05 p.m.** (Immediately following Executive Session, whichever occurs later)

**NOTICE: The Redevelopment Commission will meet for its regularly scheduled meeting on Thursday, September 10. This meeting will be held at City Hall; however, except as noted below, members of the public will not be invited to attend the meeting. The public is invited to attend by remote access. The meeting will be livestreamed. Members of the public may watch on the City's Valparaiso Now Facebook Page or on the City's webpage at <http://www.ci.valparaiso.in.us/1684/Watch-City-Meetings>.**

**If you have any comments or questions as to any item on the Agenda, you are encouraged to send an email prior to the meeting to Brandon Dickinson [bdickinson@valpo.us](mailto:bdickinson@valpo.us). A recording of this meeting will be made available on the City's website. In an effort to make public meetings more assessable, if you would like to attend the meeting, please contact Brandon Dickinson. While implementing all health guidelines issued by the Center for Disease Control and Porter County Health Department as to mask wearing and social distancing, the City Council Chambers may have seats available to the public. Given the limited number of seats, a priority will be given to anyone having matters before the Commission as well as City residents.**

1. Approval of August 13, 2020 RDC meeting minutes (Trish Sarkisian)
2. Approval of Claims Register and Financial Report (Brandon)
3. Review and approval of 2020 Neighborhood Grants (Maggie)
4. Renewal of 2020 Art installations (Brandon)
5. Amendment of 301 Jefferson Agreement (Brandon)
6. Signature Session
7. Public Comment
8. Adjournment

## **Future Meetings: (Dates subject to change) 4:00 P.M.**

- October 8, 2020
- November 12, 2020
- December 10, 2020
- January 14, 2021